## Harding Ag Society

- Harding Fair -

Friday July $\mathbf{2 1}^{\text {st }}, \mathbf{2 0 2 3}$


President Travis Hunter 204-838-2019

Secretary<br>Bonnie Kent<br>204-838-2241

Treasurer Merrilee Bond 204-838-2153

Box 102, Kenton, MB ROM 0ZO
https://hardingfair.wix.com/entries

Admission: Adults \$6.00, 7-12 yrs. \$3.00, 6 years and under free
****Entries Close Wednesday, July 19th at $10: 00$ pm****

## NOTICE TO ALL FAIR EXHIBITORS

The Boards of the following Agricultural Fairs would like to give notice that the rules and regulations printed in the annual fair books will be adhered to as stated.

Please take special note of the entry deadlines, as we would appreciate your co-operation for early entries to accommodate all the fairs.

If there are any questions, please contact the fair secretaries listed:

Oak River Ag Society Strathclair Ag Society Shoal Lake Ag Society Hamiota Ag Society Harding Ag Society Oak Lake Ag Society

July 17, 2023
July 18, 2023
July 19, 2023
July 20, 2023
July 21, 2023
July 22, 2023

| Ashley Black | $566-2281$ |
| :--- | ---: |
| Shelley Glenn | $365-5394$ |
| Jenna Shwaluk | $759-2990$ |
| Linda Wilson | $764-2642$ |
| Bonnie Kent | $838-2241$ |
| Kyle Cochrane | $855-2633$ |

Phone: 838-2241 to enter or ask questions
Fax: 838-2158
E-mail: hardingagsociety@gmail.com
THURSDAY EVENING FROM 5:00 TO 10:00 P.M.
During this time call 412 - 0263 (cell)

## Entry deadline $10: 00 \mathrm{pm}$ Wednesday evening prior to fair.



# HARDING AGRICULTURAL SOCIETY 2023 DIRECTORS 

President - Travis Hunter
Vice President - Melvin Hunter
Secretary - Bonnie Kent
Treasurer - Merrilee Bond

## HEAVY HORSES:

MINIATURE HORSES:
LIGHT HORSES:
MBRA:
CATTLE:
COMMERCIAL CATTLE:
GRAINS/GRASSES, VEGETABLES/FRUITS
FLOWERS, PLANTS:
COOKING:
NEEDLEWORK:
ARTS \& CRAFTS:
SCHOOLWORK:
ANNOUNCERS:
REFRESHMENT GARDEN:
GROUNDS/BUILDING COMMITTEE:
WEBSITE \& FAIR BOOK:

Melvin Hunter, Shaun Hunter \&Cody Hunter

Marcia Carter, Jenna Gardner, Cheryl Lehmann \& Taylor Good
Marlene Hunter, Craig Whyte
Travis Hunter, Donald Best, Wenda Best \& Naomi Best
Dana \& Megan Johns, Cameron Kent, Chad Hunter \& Robin Hill
Richard Stevenson
Cindy Routledge
Brooke Routledge
Celia Nolan, Debbie Routledge \& Darrah Kent
Erica Lowe
Erica Lowe
Julie Gibson \& Wenda Best
Cody Kent \& Matt Pugh
Mark Hunter
Naomi Best

## RULES \& REGULATIONS

1. All persons to be admissible as members of this Society on payment of six dollars ( $\$ 6.00$ ) annually.
2. The exhibitor will be charged an entry fee in all classes of sections $1-9$ in addition to the membership fee - except in "Special classes". Take note of such fee at the top of each section.

## THE ENTRY FEE IS PAID AT THE TIME OF ENTRY TO THE TREASURER (e-transfer accepted)

3. An exhibitor will be allowed an unlimited number of entries free with the membership fee in Sections 10 to 20 inclusive. But must only have 1 entry per class. Grains, seeds, roots and garden produce and fruit must have been grown on land occupied by the exhibitor and it must be their property.
4. No more than two official premiums, other than champions or specials, shall be awarded to any one animal or article.
5. The judges have it in their power to withhold any premium for any animal or article which they may consider unworthy of same, unless appealed: from as is hereinafter provided.
6. The judge's decision in all cases is final. All protests from the judge's decision must be made in writing while the judge and exhibits are still on the grounds, and accompanied by the sum of $\$ 25.00$. Should the protest be sustained the $\$ 25.00$ will be returned to the protesting party. Otherwise, the money will become the property of the society. Parties openly objecting to a decision in any case shall forfeit claims to prizes they would otherwise have obtained.
7. In Sections 10 to 20 inclusive there will be only one entry per exhibitor allowed.
8. All articles mentioned in Sections 10 to 20 inclusive to be exhibited by the maker and shall not have been previously exhibited at Harding.
9. The Harding Agricultural Society is registered with the Canadian Cattle Identification Agency (CCIA), therefore all cattle must all be tagged with the CCIA tag/button.
10. Cows shall have produced young at least within a year to the date of the fair, or be visibly in calf.
11. Articles in the display buildings to be picked up at $5: 00 \mathrm{pm}$.
12. No persons allowed in the ring except judges and directors, and no person allowed to speak to the judges while on duty.
13. No more than one prize will be given for different articles except livestock, under the same heading in the prize list, to any one person even though awarded in the case of only one exhibitor, no more than two prizes will be awarded in horses.
14. Neither the Society nor any of the Officials hereof shall be responsible for loss or injury to the exhibits, though care will be taken to prevent such loss or damage.
15. No exhibitor's name shall appear on any animal or article exhibited until after it has been judged. This rule will be strictly observed.
16. All entries mentioned in Sections 10 to 20 inclusive to be in the display buildings by $9: 00 \mathrm{am}$. All stock to be on the grounds by 9:00 am.
17. All articles mentioned in Sections 10 to 20 inclusive will be judged in the morning, commencing at $9: 30$ a.m. Heavy horses, miniatures at 10:00 a.m. and cattle will be judged at 9:00 a.m. Light horses and ponies start at 9:00 a.m.
18. Deadline for entries will be 10:00 p.m. the Wednesday before the fair. Double entry fee will be charged for entries in all classes made after the deadline.
19. Exhibitors moving stock from the grounds before $6: 00 \mathrm{pm}$ will forfeit any prizes that they may have been awarded for the said article or stock. This rule will be strictly adhered to.
20. No articles or animals to compete unless entry has been made with the Secretary
21. Exhibits, which may have been erroneously entered, may, at the discretion of the judge and director in charge, be transferred to the proper classes previous to judging.
22. When respectfully requested to do so, the judges are expected to give reasons for their decisions, stating what constitutes points of excellence in the class of animals or articles being considered, and pointing out the superiority over the other articles being considered, and pointing out the superiority over the other.
23. Bedding will be supplied. No roping off stalls prior to fair day, no exceptions, first come, first serve.
24. Should funds of the Society be insufficient to pay all awards, the Society reserves the right to withhold prize money sufficient enough to balance the receipt of the fair. Prize money will be paid out on or before the first of October.

## HUNTER FARMS

Cam \& Marlene Hunter \& Family Phone (204) 838-2132 Cell (204) 851-0284

## Gill Farms 人td.

Custom Haulers Grain \& Gravel

## EQUIPMENT FOR HIRE OR RENT PLUS EXCAVATION \& SKID STEER SERVICES

## MARK GILL

Box 183, Oak River, Manitoba ROK 1 T0
Ph: 566-2445 Cell: $365-7555$ Fax: 566-2406 Email: mark566@mymts.net

Brennin Jack Manager

329-12th St. N., Unit A Brandon, MB
R7A 7K4
Bus. 204-727-1431
Cell. 306-641-9285 Email: bjack@hls.ca www.hls.ca

## CO-O ${ }^{\oplus}$ Valleyview

Locations to serve you in
Virden, Oak Lake, Reston, Pierson, Melita, Kenton, and Oak River

www.valleyviewco-op.crs

## HEAVY HORSES

Judging starts at 10:00 a.m.

DIRECTORS IN CHARGE:
Melvin Hunter, Shaun Hunter, Cody Hunter
ENTRY FEE:
10\% of first prize and current membership Entries close 8:30 am morning of the fair

Prize Money in Sections $1 \& 2 \quad 1^{\text {st }}-\$ 20.00 \quad 2^{\text {nd }}-\$ 15.00 \quad 3^{\text {rd }}-\$ 12.00 \quad 4^{\text {th }}-\$ 10.00$

## SECTION 1 - REGISTERED DRAFT (ANY BREED)

CLASS:

1. Stallion, any age
2. Brood mare
3. Foal of calendar year
4. Filly, 1 year old
5. Filly, 2 year old
6. Dry mare, 3 years or over

CHAMPION MARE - $\$ 50.00$ and Ribbon

## SECTION 2 - GRADE HORSES

CLASS:
7. Brood Mare
8. Foal of calendar year
9. Filly or gelding, 2 years and under
10. Heavy draft mare or gelding, 3 years and over
11. Light draft mare or gelding, 3 years and over

BEST GRADE MARE OR GELDING - $\$ 50.00$ and Ribbon
SUPREME CHAMPION
12. Best 3 heavy horses owned by one exhibitor. One entry per exhibitor.
13. Junior showmanship $7-14$ years
14. Senior showmanship $15-18$ years

## AG-IAND FARISLLDD.

CUSTOMSILIAGING \&

PUREBRED AND COMMERCIAL SIDMETTALCATLE

Dana, Megan \& Terron Johns
Box 188
Kenton, MB RoM oZo

Phone: 204-838-2003 Dana Cell: 204-365-7149
E-mail: johnsdm@goinet.ca


去 K Welding \& Machining

## Dallas Skayman

254 4th Street SE
Hamiota, MB

## SECTION 3 - HARNESS CLASSES

## CLASS:

15. Ladies cart class \$30
16. Junior cart class (all youth)
17. Best dressed, matched, mannered, and driven team
18. Best lady driving a team
19. Best boy or girl driving a team
20. Team of purebred mares
21. Light draft team
22. Heavy draft team
23. Unicorn
24. Four horse hitch
25. Six Horse Hitch
$\$ 20$
\$30 $\$ 30$
\$25
\$15
\$25
\$25
\$25
\$25
\$25
$\$ 25$
$\$ 40$
\$65
$\$ 85$
$\$ 20$
\$10
\$20
\$20
$\$ 20$
\$20
\$20
$\$ 20$
$\$ 30$
\$50
$\$ 70$
all others $\$ 15$
all others $\$ 10$
all others $\$ 15$
all others $\$ 15$
all others $\$ 15$
all others $\$ 15$
all others $\$ 15$
all others $\$ 15$
all others $\$ 25$
all others $\$ 45$
all others $\$ 60$


## Gerrard Farms

Proud supporters of the Miniature Horses
Earl \& Bernice Gerrard
Box 143, Oak River, MB ROK 1T0
204-328-7336

## L * <br> Limousin <br> S <br> Acres

Lawwence and Sherry Damiel Box 191 Tention MB ROM 070 Phome (204) 838-2198


| ((i)) Heartland $\begin{gathered}\text { Livestock Services } \\ \text { vIRDEN, MB }\end{gathered}$ | P.O. BOX 340 Virden, MB ROM 2CO |
| :---: | :---: |
| Brennin Jack <br> Manager | Bus. 204-748-2809 <br> Cell. 306-641-9285 <br> Email: bjack@hls.ca www.hls.ca |



Kenton, MB 838-2213
Take out and catering for all occasions

# MINIATURE HORSES 

Judging starts at 10:00 am
DIRECTOR IN CHARGE:

## ENTRY FEE: $\$ 2.00$ per class

No cross entry to the Light Horse Classes. Entries close at 10:00 pm, Wednesday before the fair
SECTION 4
Prize Money for Classes 51 to 641 st - $\$ 10.00$
$2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00 \quad 4^{\text {th }}-\$ 4.00$
CLASS:
51. Brood mare, 38 " and under
52. Foal of calendar year
53. Yearling Filly, Gelding or Stallion 32 " \& under
54. 2 year old, Filly, Gelding or Stallion, 33" \& under
55. Yeld Mare or Gelding, 3 years \& over, 34 " \& under
56. Yearling Filly, Gelding or Stallion, over 32 " to 36 "
57. 2-year old, Filly, Gelding or Stallion, over 33" to 37"
58. Yeld Mare or Gelding, 3 years \& over, over $34^{\prime \prime}$ to $38^{\prime \prime}$

## GRAND/RESERVE CHAMPION MINIATURE 34" \& UNDER Grand Prize donated by Earl \& Bernice Gerrard <br> GRAND/ RESERVE CHAMPION MINIATURE over 34"to 38" Grand Prize donated by Greg \& Karen Gerrard

59. Youth Halter, 10 years \& under
60. Youth Halter, 11-18 years
61. MMHC Futurity Yearling, 36 " \& under
62. MMHC Futurity 2 year old, 37 " \& under
63. Showmanship, 19 years and older
64. Showmanship, 11-18 years
65. Showmanship, 10 years \& under

## LUNCH BREAK

## Prize Money for Classes 66-77 $\quad 1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 6.00 \quad 4^{\text {th }}-\$ 4.00$

66. Costume class - 16 \& under
67. Leadline, 6 years \& under
68. MMHC 3-year-old Driving Futurity, 38 " \& under
69. Classic/Western Country Pleasure Driving, over 34 " - $38^{\prime \prime}$ - No cross entry to Country Pleasure Driving
70. Best boy or girl Driver 11-18 years
71. Best Lady or Gent Driver
72. Best Boy or Girl Driver 10 \& under
73. Youth Western/Classic Country Pleasure 38" \& under - No cross entry to open Western/Classic Country Pleasure
74. Western/ Classic Country Pleasure Driving, $34^{\prime \prime} \&$ under - No cross entry to Country Pleasure Driving
75. Country Pleasure Driving, 38 " \& under - No cross entry to Western/Classic Country Pleasure
76. Roadster - 34" \& under
77. Roadster - over 34 " to 38 "

# LIGHT HORSES \& PONIES 

PRIZELIST \& ENTRY FORM ON WEBSITE:
http://hardingfair.wixsite.com/entries/ponies-and-light-horse
Send entries to:
Bonnie Kent, PO Box 102, Kenton, MB, ROM OZO
Phone: 204-838-2241 Fax: 204-838-2158
Email: hardingagsociety@gmail.com
Entries are to be in the hands of the secretary no later than 10 pm the Wednesday evening before the fair. Early entries are appreciated $(:)$

ENTRY FEES: \$3 per class
PRIZE MONEY: $\quad 1^{\text {st }}-\$ 18 \quad 2^{\text {nd }}-\$ 14 \quad 3^{\text {rd }}-\$ 10 \quad 4^{\text {th }}-\$ 6$

## Rules:

- All horses and ponies must be on the grounds and entries paid no later than 8:30 am on Friday morning.
- A pony will be defined as 14.2 hands and under. A horse will be defined as over 14.2 hands unless breed standards of registered horses indicate otherwise. Any horse or pony may be measured by a competent official.
- All ages of exhibitors shall be determined by January 1 of calendar year.
- NO PARKING will be allowed in the area from north of the barn to the show ring. Please keep this area clear. This will be strongly enforced and you will be asked to move if you are blocking the path to the show ring.
- Stallions may not be exhibited by anyone under 18 years of age.
- No reserved stalls - first come, first served basis. Straw is provided for bedding.
- Hay must be provided by exhibitor.
- KEEP STABLE AREA CLEAN! PLEASE CLEAN OUT STALLS BEFORE LEAVING. Thank you!
- No refunds on missed or scratched classes. No entrants will be allowed to enter ring after class has begun.
- In the event of a tack change, please notify directors ahead of time and we will wait on you.


## SHOWIMANSHIP ON HALTER

## CLASS:

*100. 8 yrs. \& under
Sponsored by Redfern Farm Services
*101. $9-13$ yrs.
Sponsored by Jenna Gardner
*102. $14-18$ yrs.
Sponsored by Doreen Lawlor
*103. 19 yrs. \& over
Sponsored by Shannon Lawlor Fine Art
*Pattern to be Posted

## PLEASURE PONY HALTER \& SADDLE CLASSES

## CLASS:

104. Stallion, 1 yr. \& over
105. Broodmare
106. Foal of calendar year
107. Filly or gelding 2 yrs. \& under, 14.2 h \& under
108. Mare or gelding, 3 yrs. \& over, $12.2 \mathrm{~h} \&$ under
109. Mare or gelding, 3 yrs. \& over, over $12.2 \mathrm{~h}-14.2 \mathrm{~h}$
110. PLEASURE PONY UNDER SADDLE, English or Western equipment Sponsored by Marcia Carter

CHAMPION \& RESERVE CHAMPION PONY ON HALTER (eligible are $1^{\text {st }} \& 2^{\text {nd }}$ placings from Class 104-109) Sponsored by K \& T Slimmon \& Family

## LIGHT HORSE HALTER CLASSES

CLASS:
111. Stallion, 1 yr. \& over
112. Broodmare
113. Foal of calendar year
114. Filly or gelding 1 yr . old
115. Filly or gelding 2 yrs. old
116. Mare or gelding, 3 yrs. \& over, English Type
117. Mares, 3 yrs. \& over, Western Type
118. Geldings, 3 yrs. \& over, Western Type

CHAMPION \& RESERVE CHAMPION LIGHT HORSE (eligible are $1^{\text {st }} \& 2^{\text {nd }}$ placings from Classes 111-118) Sponsored by Bill \& Linda Drake

## ENGLISH DIVISION

CLASS:
119. Youth English Pleasure, 12 yrs. \& under
120. Youth English Pleasure 13-18 yrs.
121. Adult English Pleasure, 19 yrs. \& over
122. Basic Seat Equitation, 12 yrs. \& under, rail work only
123. Basic Seat Equitation, 13-18 yrs., rail work only
124. Basic Seat Equitation, 19 yrs. \& over, rail work only

## WESTERN DIVISION

CLASS:
125. Open WALK-JOG Western Pleasure. Optional for rider to use 2 hands on reins. NO CROSS ENTRY to any Walk/Trot/Lope Classes.
126. Novice Western Pleasure - open to any RIDER who has not yet won 3 first place prizes in a Western Pleasure class. Deno Fontana Memorial Trophy
127. Western Pleasure, Junior Horse 2-4 years. May be shown 1 hand in shank bit or 2 hands in a snaffle or bosal.
128. Western Pleasure, Senior Horse 5 yrs. \& over. Must be shown in a shank bit.
129. Youth Western Pleasure, rider 12 yrs. \& under
130. Youth Western Please, rider 13-18 yrs.
131. Adult Western Pleasure, rider 19-38 yrs.
132. Jack/Jill Benny Western Pleasure, rider 39 \& holding Sponsored by Woodworth Dodge Chrysler Jeep
*133. Western Horsemanship, 12 yrs. \& under
*134. Western Horsemanship, 13-18 yrs.
*135. Western Horsemanship, 19-38 yrs.
*136. Western Horsemanship, Jack/Jill Benny 39 yrs. \& over
*Pattern to be Posted

Sponsored by Brierwood Creek Café \& Grill
Sponsored by Harder Tack \& Feed
Sponsored by Mary Rouse Family

Sponsored by Oaknerview Farm
Sponsored by Jody's Welding
Sponsored by K\&S Preston \& Family
Sponsored by Crocusview Farms

## LEADLINE \& WALK-TROT

CLASS:
137. Leadline - 7 yrs. \& under, English or Western, walk only. No cross entry to other riding classes. Sponsored by Donna Hunter
138. Beginner Walk-Trot (Western or Hunter) rider 10 yrs. \& under. Optional for rider to use 2 hands on reins. No cross entry to the OPEN walk-trot class.

Sponsored by Marcia Carter

## SPECIAL CLASSES

CLASS:
139. Costume Class, Fancy or Comic - 18 years \& Under Betty Best Memorial Plaque
140. Bareback Equitation, 18 years \& under - NO CHAPS ALLOWED
141. Saddle Pairs, to be judged at walk, jog/trot and lope/canter for uniformity, English or Western

## RANCH RIDING/ TRAIL

CLASS:
142. Ranch Riding/Trail, 18 yrs. \& under
143. Ranch Riding/Trail, 19 yrs. \& over

Prize Money for each class is as follows:

$$
2^{\text {nd }}-\$ 37.50
$$

3rd- \$30

$4^{\text {th }}-\$ 15$
$5^{\text {th }}-\$ 7.50$

Sponsored by D.A.R.K. Horse \& Cattle Co. - Kenton, MB
Description: The ideal ranch horse should be forward moving while performing timely transitions in a smooth and correct manner, demonstrating an obvious lengthening of stride at extended gaits. Each horse will work individually, performing the gait maneuvers in both directions, as well as a stop and backup. The horse will also have to navigate $2-3$ obstacles.

## Rules:

- Horses 3 years \& over are eligible
- Riders MAY use two hands on the reins and touching the saddle horn is acceptable
- Working tack preferred
- No braided/banded mains or tail extensions allowed.

NOTE: Pattern will be posted on the back of the Announcer's Booth and on the Harding Fair Facebook page before the day of the fair.

## 4-H SADDLE CLASSES

144. BARREL RACING, 10 yrs. \& under. No cross entry to the 3D jackpot
145. BARREL RACING, 11 - $\mathbf{1 6}$ yrs. No cross entry to the 3D jackpot.


## ORDER OF GO - start time 9:00 am

| 100 | SHOWMANSHIP, 8 yrs. \& under |
| :---: | :---: |
| 101 | SHOWMANSHIP, 9-12 yrs. |
| 102 | SHOWMANSHIP, 13-18 yrs. |
| 103 | SHOWMANSHIP, 19 yrs. \& over |
| 104 | PONY - Stallion, 1 yr. \& over, 14.2 h \& under |
| 111 | Stallion, 1 yr. \& over, over 14.2 h |
| 105 | PONY - Broodmare, 14.2 h \& under |
| 106 | Foal of calendar year |
| 112 | Broodmare, over 14.2 h |
| 113 | Foal of calendar year |
| 107 | PONY - Filly or gelding 2 yrs. \& under, 14.2 h \& under |
| 114 | Filly or gelding, 1 yr. old, over 14.2 h |
| 115 | Filly or gelding, 2 yr. old, over 14.2 h |
| 108 | PONY - Mare or gelding 3 yrs. \& over, 12.2 h \& under |
| 116 | Mare or gelding 3 yrs. \& over, ENGLISH type |
| 109 | PONY - Mare or gelding 3 yrs. \& over, over 12.2-14.2 h |
| 117 | MARES, 3 yrs. \& over (Western type) |
| 118 | GELDINGS, 3 yrs. \& over (Western type) |
|  | CHAMPION \& RESERVE CH. PONY (1st \& 2nd placings from Classes 104-109) |
|  | CHAMPION \& RESERVE CH. LIGHT HORSE (1st \& 2nd placings from Classes 111-118) |
| 139 | COSTUME CLASS 18 yrs. \& under |
|  | LUNCH BREAK |
| 137 | LEADLINE - 7 yrs. \& under |
| 138 | WALK/TROT/JOG - 10 yrs. \& under |
| 110 | Pleasure pony under saddle, English or Western |
| 125 | Open Walk-Jog Western Pleasure |
| 126 | Novice Rider Western Pleasure |
| 127 | Western Pleasure, Jr. Horse 2-4 yrs. |
| 128 | Western Pleasure, Senior Horse 5 yrs. \& over |
| 129 | Youth Western Pleasure, 12 yrs. \& under |
| 130 | Youth Western Pleasure, 13-18 yrs. |
| 131 | Adult Western Pleasure, 19-38 yrs. |
| 132 | Jack/Jill Benny Western Pleasure, 39 \& holding |
| 133 | Western Horsemanship, 12 yrs. \& under |
| 134 | Western Horsemanship, 13-18 yrs. |
| 135 | Western Horsemanship, 19-38 yrs. |
| 136 | Jack/Jill Benny Horsemanship, 39 \& holding |
| 140 | Bareback Equitation-18 yrs. \& under |
| 119 | Youth English Pleasure, 12 yrs. \& under |
| 120 | Youth English Pleasure, 13-18 yrs. |
| 121 | Adult English Pleasure, 19 yrs. \& over |
| 122 | Basic Seat Eq, 12 yrs. \& under |
| 123 | Basic Seat Eq, 13-18 yrs. |
| 124 | Basic Seat Eq, 19 yrs. \& over |
| 141 | SADDLE PAIRS |
| 142 | Ranch Riding/Trail 18 yrs. \& under |
| 143 | Ranch Riding/Trail 19 yrs. \& over |
| 144 | Barrel Racing 10 yrs. \& under |
| 145 | Barrel Racing 11-16 yrs. |

## Date:

$\qquad$

## - Ponies, Light Horses \& Miniatures

To: Agricultural Secretary, Box 102, Kenton, MB R0M 0Z0
I, the undersigned, hereby certify that entries made hereunder are made in accordance with the Rules and Regulations as published in the Prize List, and further agree to be governed in all causes by the Rules and Regulations.

NAME: $\qquad$
EMAIL: $\qquad$

## ADDRESS:

$\qquad$
NOTICE: - If not a member, $\$ 6.00$ membership must be enclosed with the entry at owner's risk. Kindly fill in Entry Form and mail to the Secretary as early as possible. Please use a separate entry form for each exhibitor. If there is insufficient room use a second form. Thank you. Entries close 10:00pm Wednesday evening, July 19th. e-transfer to hardingagsociety@gmail.com

Office use

## HORSE'S NAME

$\qquad$
$\qquad$


HORSE'S NAME $\qquad$
$\qquad$


HORSE'S NAME

\# $\qquad$
Class \# $\square$
$\square$
$\square$
$\square$
$\square$


$$
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$\qquad$

HORSE'S NAME $\qquad$
$\qquad$
Class \#

$\square$

$=\$$
$\qquad$

## Entry fees:

Regular classes $\$ 3.00$
Stake classes $\$ 10.00$

| Total Entries | $=\$$ |
| :--- | :--- |
| Membership: | $=\$$ |
| Total: | $=\$$ |

# M.B.R.A. SANCTIONED 3D JACKPOT BARREL RACING JACKPOT POLE BENDING 

6:00 pm Pole Bending Starts Barrels following<br>DIRECTORS IN CHARGE:<br>Marlene Hunter \& Craig Whyte

## SECTION 6

RULES:

- Entries must be made by $5: 30$ p.m. on the day of the fair.
- Entries will be taken starting at 4:00 p.m. at the arena at the Harding Fair Grounds.
- DRESS CODE REQUIRED - this event is part of our evening show, please help us make it a good one!
- Each Rider must hold or purchase a Harding Agricultural Society Membership to be collected with entry fee. Age of rider is age as of January $1^{\text {st }}$.


## POLE BENDING RULES:

- Off pattern - no time (includes crossing over the timer line)
- 5 second penalty for each knocked pole.


## ORDER OF GO:

POLE BENDING 6:00 P.M.

| 161. Pee Wee: | 10 years and under | Entry fee $\$ 5.00 /$ horse | $\$ 50.00$ added money |
| :--- | :--- | :--- | :--- |
| 162. Open | 11 years and over | Entry fee $\$ 20.00 /$ horse | $\$ 200.00$ added money |

MBRA BARREL RACING JACKPOT as per MBRA rules and regulations
(Check website www.mbra.ca)

| 164 | Pee Wee: | 10 years and under | Entry Fee $\$ 5.00 /$ horse | $\$ 50.00$ added money |
| :--- | :--- | :--- | :--- | :--- |
| 165 | Youth: | 16 years and under | Entry Fee $\$ 10.00 /$ horse | $\$ 100.00$ added money |
| 166 | Open: |  | Entry Fee $\$ 20.00 /$ horse | $\$ 200.00$ added money |

Added money for the classes are sponsored by Fusion Credit Union Must be a member of MBRA to participate in the Barrel Racing


## Harding Agricultural Fair MBRA Barrel and Pole Bending Entry Form

Agricultural Secretary: Box 102 Kenton, MB ROM OZO
Phone: 204-838-2241 Fax: 204-838-2158 Cell 412-0263 (Thursday evening before fair 7pm - 10 pm ) MBRA secretary: Marlene Hunter - Phone:204-838-2132 Fax: 204-838-2132; cell: 204-851-7000

I, the undersigned, hereby certify that entries made hereunder are made in accordance with the Rules and Regulations as published in the Prize List, and further agree to be governed in all causes by the Rules and Regulations.

Exhibitor Name:

Email:
Address:

Please use separate entry form for each exhibitor. Entries close $5: 30 \mathrm{pm}$ sharp the day of the fair. Pole bending starts at 6:00 pm sharp.

## POLE BENDING

## PEEWEE

$\$ 5.00$ per horse
Horse Name:
Horse Name:

OPEN
Horse Name:
Horse Name: $\qquad$
Total Entry Fees: $\qquad$

## MBRA BARREL RACING

PEEWEE $\$ 5.00$ per horse

Horse Name:
Horse Name:

|  | Total Entry Fees: |
| :---: | :---: |
| YOUTH $\quad \$ 10.00$ per horse |  |
| Horse Name: |  |
| Horse Name: |  |
|  | Total Entry Fees: |
| OPEN \$20.00 per horse |  |
| Horse Name: |  |
| Horse Name: |  |
|  | Total Entry Fees: |
| Harding Ag Society Membership Adults $\$ 6.00$ | Membership: |
| $\begin{aligned} & 7-12 \text { years - } \$ 3.00 \\ & 6 \& \text { under - Free } \end{aligned}$ | Grand Tota |

# BEEF CATTLE 

Open Show Judging starts at 9:00 am

DIRECTORS IN CHARGE
Travis Hunter, Donald Best, Wenda Best \& Naomi Best

## ENTRY FEE: $\quad \$ 5.00$ per entry and Current Membership

GENERAL RULES:

1. Limit of one entry per section, but an exhibitor may have 2 entries per section for 3 sections.
2. If there is only one exhibitor in any breed, this breed will be combined with one of the other breeds (one with fewest entries)
3. Minimum age of show person 5 years as of January 1st
```
PRIZES: \(1^{\text {st }}-\$ 50.00 \quad 2^{\text {nd }}-\$ 40.00 \quad 3^{\text {rd }}-\$ 30.00 \quad 4^{\text {th }}-\$ 20.00 \quad 5^{\text {th }}-\$ 10.00 \quad 6^{\text {th }} \mathbf{~} \$ 10.00\)
```

| A - Angus | C - Charolais | L - Limousin | S - Simmental |
| :---: | :---: | :---: | :---: |
|  | horn/MaineAnjou/Hereford |  |  |

## SECTION 7

CLASS:

| A | C | $\underline{\text { L }}$ | S | SMH | $\underline{\mathbf{G}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | 220 | 240 | 260 | 280 | 300 | Bull calf, calendar year |
| 201 | 221 | 241 | 261 | 281 | 301 | Bull, born Jan. 1 - Dec. 31 previous year |
| 203 | 223 | 243 | 263 | 283 | 303 | Bull, 2 years old |
| 330 | Cham | ion \& | serve | ampio | Bull | Ribbons |
| 204 | 224 | 244 | 264 | 284 | 304 | Female calf, calendar year |
| 205 | 225 | 245 | 265 | 285 | 305 | Female, born Feb. 16 - Dec. 31, previous year |
| 206 | 226 | 246 | 266 | 286 | 306 | Female, born Jan. 1 - Feb.15, previous year |
| 207 | 227 | 247 | 267 | 287 | 307 | Female, 2 yrs. old with calf at foot |
| 208 | 228 | 248 | 268 | 288 | 308 | Female, 3 yrs. old \& over with calf at foot |
| 209 Champion \& Reserve Champion Female |  |  |  |  |  | Ribbons |
| 209 | 229 | 249 | 269 | 289 | 309 | Group of 4 animals - all animals must be bred by | at least 1 owned by the exhibitor. Each animal must have been exhibited in one of the above classes. Each sex must be represented.


| 210 | 230 | 250 | 270 | 290 | 310 |
| :--- | :--- | :--- | :--- | :--- | :--- | Get of sire

332 Supreme Champion Bull - All Breed Champion from Section 7 Ron Sangster Memorial Plaque

333 Supreme Champion Female - All Breed Champion from Section 7Ron Sangster Memorial Plaque
THE RONALD SANGSTER MEMORIAL SUPREME BULL AND FEMALE CLASSES


The winners of the supreme bull and female classes will qualify for the Agribition Beef Supreme presented by CN at the Canadian Western Agribition. The Supreme is open to breed champions from shows such as Prince Albert Exhibition, The Toronto Royal, Manitoba Ag-Ex, Edmonton Fall Fair and many more. This class is an excellent tribute to Ronald's commitment and dedication to the cattle business and to Harding Fair.

Pee Wee Class - open to kids 8 \& under - show will begin after lunch immediately following the Grand Opening. Entries accepted at ringside

## Welcome the

# Manitoba Angus Association 

We are pleased to be hosting this organization for their Summer Gold Show
All animals must submit a registration number with their entry by July 15 to your MAA secretary. Pending does not work. All animals participating must have an Angus RFID tag in their ears as well.

## Manitoba Junior Angus Show Classes:

RULES:

1. The Manitoba Junior Angus Fall and Summer Gold Show is open to all Canadian Junior Angus Association members. Entrants must have paid their annual Junior membership fee to the Canadian Angus Association to participate.
2. All participants must be 21 years of age and under as of December 31 of the year prior.
3. Animals exhibited in the confirmation competition must be owned by either the junior exhibitor or their immediate family farm.
4. A copy of the registration paper for each animal must be provided to the Manitoba Angus Secretary. American animals entered by Canadian Juniors must have Canadian papers to show.
5. All animals must be broke to lead. If the animal poses a threat to the safety of other participants, it will be removed from the show.
6. Tampering with and unethical fitting of cattle is prohibited.
7. Paint and dye products are not allowed in the show and any animals treated with the product will be disqualified from the competition.
8. Embryo transfer calved that have been on a recipient cow cannot be shown with the genetic mother.
9. Infraction of any of the above rules may results in expulsion from the show.
10. The Manitoba Junior Angus executive board has the right to decide at any point not covered by these rules.

## Confirmation

Purebred animals must be owned by either the junior exhibitor, or their immediate family/farm. Cows must be owned for at least 12 months prior to the show.
334. Heifer Calf
335. Yearling Heifer
336. Two-year old female with calf at foot
337. Female over two-years old with calf at foot

## Showmanship

Showmanship classes will be held separately from confirmation. Based on showmanship skills and presentation of oneself and how the animal is exhibited. This competition is dry brush. No glue allowed. The Age Divions are as follows:
A) Peewee - 8 years and under
B) Junior -9 to 12 years
C) Intermediate -13 to 16 years
D) Senior - 17 to 21 years

## COMMERCIAL CATTLE

ENTRY FEE:
10\% of First Prize and Current Membership
GENERAL RULES:
Steers in sections 340,341 and 342 must be shown on a halter
$\begin{array}{ccccc}\text { Prizes - } & 1^{\text {st }}-\$ 50.00 & 2^{\text {nd }}-\$ 40.00 & 3^{\text {rd }}-\$ 30.00 & \$ 20.00\end{array}$
SECTION 8
CLASS:
340 Female born previous year - halter broken
341. Market steer under 1150 lbs

342 Market steer over 1150 lbs
343. Pair of steers, any weight. Must have been shown in Section 340 or 341

JIM, SHARON AND JAMES THOMSON :ontana Memorial Trophy

# COMMERCIAL COW / CALF PEN SHOW 

DIRECTORS IN CHARGE
Dana \& Megan Johns, Cameron Kent, Chad Hunter, Robin Hill
ENTRY FEE: \$5.00 PER ENTRY

1. Must be commercial cow with calendar year calf
2. Unregistered cattle only
3. Limit of 2 entries per exhibitor

> *Two-Year Old Commercial Cow/Calf Champion - Nora Curtis Memorial* $$
\text { ****COMMERCIAL CATTLE SHOW SPONSORS**** }
$$ The Directors would like to thank all the following sponsors who generously donated an item or gift certificate for this class last year.

Cam \& Shelley Ramsey
Masterfeeds - Brandon
Fusion Credit Union
Hepson Equipment
Rock'n' H Herefords
Airey Cattle
Enns Brothers - Brandon
Wolverine Supplies
Virden Rec \& Watersports
Feedmax
Routledge Oilfield

| Ag-Land Farms | Lewis Cattle Oilers - Neil Stewart |
| :---: | :---: |
| Bond Farms | Curtis Farms |
| HBH - Brayden Heapy | Canada Malt |
| Denis Carter | Woodworth Dodge |
| Cargill | Thomson Forage \& Grass Seeds |
| Four Seasons | Renards Meat Services |
| Mainline Motors | Valleyview Co-op |
| Heartland Livestock | Virden Ag |
| JGL | HTA Charolais |
| Whyte's Lumber | Brierwood Creek Cafe |
| Hales Creek Farm | Hamiota Coop |
| Titan Livestock |  |

## 344. HARDING STATE HEIFER BONANZA

## SECTION 9

## PLEASE NOTE: ENTRIES FOR THIS CLASS ONLY, CONTACT

Travis Hunter
(204) 838-2019

Cell (204) 851-0809

## Rules:

1. This show is open to all purebred and commercial heifers
2. The heifers will be split into Classes by age.
3. There will be a special point system for $4-\mathrm{H}$ heifers
4. Entry Fee $-\$ 40.00$. All entrants will receive a jacket that must be worn during the jackpot
5. Heifers must be pre-entered by July $15^{\text {th }}$ in order to receive a jacket.
6. Three placings will be paid out in each class. They will come back to compete for the overall Grand Champion and Reserve.
7. A three person judging panel will be used

> *entry form found on website*

| DIAMOND T LIMOUSIN <br> Breeding Quality Limousin Cattle for 37 years <br> Bulls \& Females for sale private treaty <br> Travis, Rilla, Dillon \& Brodie Hunter Box 161 Kenton, MB <br> Phone 204-838-2019 Cell 204-851-0809 <br> Email - diamondtlimo@gmail.com | Clay Hills Livestock <br> Donuld, Wionda Naomi \& Levi Pest Harding. Mantobs Phone: 204-838-2236 |
| :---: | :---: |
| MARY KAY <br> Janice Hunt <br> Independent Beauty Consultant <br> P.O. Box 4 <br> Harding, MB R0M 0V0 <br> (204) 838-2187 | Robert \& Sidney Stevenson <br> Pedigreed Seed Growers \& Cleaners <br> Robert <br> cell 204-851-0493 <br> Sidney <br> cell 204-570-2969 <br> Kenton, MB ROM OZO |

# GRAINS \& GRASSES 

## SECTION 10

Judging Starts at 9:30 a.m.
DIRECTOR IN CHARGE:
Richard Stevenson
ENTRY FEE:
With current membership, there is unlimited number of entries at no charge but only 1 entry per class
RULES:

1. Fodder sheaves to be 4 " in diameter at band to be judged for feed value.
2. Grain Sheaves to be 3" in diameter at band; leaves left on.
3. Grain, seeds, roots, garden produce, and fruit must have been grown on land occupied by the exhibitor, and it must be their property.

## Judging Standards \& Guidelines: <br> https://mbagsocieties.ca/judging-standards

please note that these are just guidelines and that the decision of the judge will be final

|  | $1^{\text {ST }} \$ 6.00$ | $2^{\text {ND }} \$ 4.00$ | $3^{R D}$ | $\$ 3.00$ |
| :--- | :--- | :--- | :--- | :--- |

CLASS:
345. Sheaf of wheat, any variety
346. Sheaf of white or yellow clover, feed value
347. Sheaf of alfalfa, feed value
348. Sheaf of peas
349. Sheaf of oats
350. Sheaf of barley, 6 row
351. Sheaf of barley, 2 row
352. Sheaf of rye/triticale
353. Sheaf of flax
354. Sheaf of brome grass, for foliage
355. Sheaf of canola
356. Sheaf of mustard
357. Sheaf of any crop not listed above

## LOCAL SEED GROWER'S SPECIAL

1. Sponsored by local seed growers.
2. All cereal sheaves for class 10 are automatically entered in this Special
3. Entrants, 15 years and under are to record their age on Class Entry Tags
4. Regulation size sheaf of 3 " diameter at band required, to win this Special.
5. BEST SHEAF 15 YEARS AND OVER
6. BEST JUNIOR SHEAF 10-14 YEARS
7. HARDING FAIR CHILDREN'S SPECIAL
8. This Class is for 9 years and under
9. Any cereal sheaf 1 " minimum diameter at band.
10. Grain need not be grown on own farm thus allowing non-farm children to participate in this Special only.

# VEGETABLES \& FRUITS 

## SECTION 11

Judging starts at 9:30 a.m.
DIRECTOR IN CHARGE:
Richard Stevenson
ENTRY FEE:
unlimited entries free with current membership but limited to one entry per class

## RULES:

1. CLASSES 364-370, half roots and half tops left on.
2. All vegetables to be displayed on a plate.
PRIZES:
$1^{\text {ST }} \$ 6.00$
$2^{\text {ND }} \$ 4.00$
3RD $\$ 3.00$

## CLASS:

361. White potatoes, 4 , any variety
362. White potatoes, 4, russet
363. Red or pink potatoes, 4
364. Seed onions, 4
365. Pickling onions, 4
366. Onions, Dutch sets, 4
367. Table carrots, 3
368. Table beets, globular, 3
369. Table beets, cylindrical, 3
370. Bunch of radishes, 6
371. Cabbage, 2 heads
372. Yellow beans, 6 pods on a plate
373. Green beans, 6 pods on a plate
374. Peas, 6 pods on a plate
375. Tomatoes, 3
376. Lettuce, 2 heads
377. Bunch of rhubarb, 6
378. Raspberries, one 6 " plate, 12
379. Strawberries, one 6" plate, 12
380. Collection of vegetables, 6 varieties, 2 of each
381. Zucchini, under 12 inches
382. Cucumbers, 2
383. Creature made out of vegetables in Section 11, age 10 years \& under
384. Creature made out of vegetables in Section 11, age 11 years and over

## 385.IVEY GREENHOUSE GARDEN AND SUPPLIES SPECIAL MOST POINTS IN SECTION 11

$1^{\text {ST }}-\$ 10.00 \quad$ Certificate $\quad 2^{\text {ND }}-\$ 5.00$ Certificate

# FLOWERS \& PLANTS 

## SECTION 12 - CUT FLOWERS

Judging starts at 9:30 a.m.

## DIRECTOR IN CHARGE:

Cindy Routledge

## ENTRY FEE:

With current membership, there is unlimited entries at no charge but only 1 entry per class allowed Exhibitors - Reminder to observe description of class requirements carefully
PRIZES:
$1^{\text {ST }}-\$ 6.00$
$2^{\mathrm{ND}}-\$ 4.00$
$3^{\text {RD }}$ - $\$ 3.00$

CLASS:

$$
(386-400) \text { Display in one container unless specified }
$$

386. 3 spikes of snapdragons (remove side shoots)
387.3 spikes of delphiniums (remove side shoots)
387. 3 blooms of single petunias (remove side buds)
388. 3 blooms of double petunias
390.3 stems of pansies with foliage,
389. 3 stems of Gerber daisies, does not have to be same color, judged on uniformity
390. 3 stems of small marigolds with foliage
391. 3 stems of large marigolds with foliage
392. 3 lilies, does not have to be same color, judged on uniformity
393. Collection of 3 diverse types of annuals, named, in separate containers on a tray
394. Collection of 3 diverse types of perennials, named, in separate containers on a tray
395. a. Living room arrangement with similar tints, tones and shades, viewed from 2 sides
b. A bouquet, viewed from all sides
396. a. Wild flower arrangement, viewed from all sides
b. A Wild flower bouquet, viewed from all sides
397. One stem of a hardy rose
398. Miniature arrangement, under $3^{\prime \prime}$ in any direction
399. Coffee mug arrangement
400. EDNA SANGSTER MEMORIAL

Winner of most points in Section12 (386-401)
$\$ 20.00$
Sponsored by Harvey \& Bonnie Sangster
402. EDNA SANGSTER MEMORIAL Best arrangement of lilies can be a variety of colors in an oasis, not a vase. $\$ 20.00$ Can be a variety of colors, but no other foliage is allowed, no ferns or fillers Sponsored by Harvey \& Bonnie Sangster
403. CAMPBELL'S FLOWER SPECIAL Arrangement of Roses only in a Rose Bowl, no other foliage allowed other than leaves Sponsored by Dwayne Campbell, Hamiota

$$
1^{\text {st }}-\$ 12.00 \quad 2^{\text {nd }}-\$ 8.00 \quad 3^{\text {rd }}-\$ 5.00
$$

## POTTED PLANTS

## SECTION 12

## Judging Standards \& Guidelines: <br> https://mbagsocieties.ca/judging-standards

please note that these are just guidelines and that the decision of the judge will be final

## CLASS:

404 Begonias in a pot or planter grown as a houseplant
405 Begonias in a pot or planter grown for the outdoors
405. Coleus plant or plants grown as a houseplant
406. Coleus plant or plants grown for the outdoors
407. Best hanging houseplant
408. One potted houseplant grown for foliage
409. An indoor/outdoor planter or pot featuring a mandevilla plant or plants in full bloom
410. One hanging garden planter either featuring wave petunias or a new variety of petunia. Example: star shaped flowering petunia
411. One hanging garden planter with at least 2 different types of plants or flowers
412. GARDEN/DECK PLANTER SPECIAL

Sponsored by Bernie Whetter of the Green Spot
1st Prize - $\$ 25.00$ Gift Certificate at the Green Spot
a. One Garden/Deck Planter, not hanging

Judged for foliage and originality of a combination of plants
A receipt must accompany entry from The Green Spot for the current year
b. One Garden/Deck Planter, not hanging

Judged for bloom and originality of a combination of plants
A receipt must accompany entry from The Green Spot for the current year
413. HARDING AG SOCIETY SPECIAL

Horticultural arrangement of Flowers, Fruit and Vegetables

$$
1^{\text {stt }} \mathbf{\$ 3 . 0 0} \quad 2^{\text {nd }}-\$ 2.00 \quad 3^{\text {rd }}-\$ 1.00
$$

## 414. WHYTE'S SPECIAL

An outdoor planter, consisting of at least three different distinct varieties of plants, in a recycled container not originally meant for plants, example a wash tub, boot, etc.

$$
1^{\text {st }}-\$ 15.00 \quad 2^{\text {nd }}-\$ 10.00 \quad 3^{\text {rd }}-\$ 5.00
$$

415. "ALL ABOUT FLOWERS" Garden Planter

A creative and eye appealing garden planter featuring 3 or more different varieties of coleus plants. A receipt must accompany from "All About Flowers" Greenhouse for the current year
$\$ 25.00$ Gift Certificate

## 416. WESTWOOD RANCH GARDEN CENTER

A large garden/deck planter featuring a wide range of annuals creating an appealing and unique planter. Judged for creativity of container and combination of plants. A receipt must accompany entry for the current year

A receipt must accompany entry for the current year
\$50.00 Gift Certificate

# JUNIOR FLOWERS 

Juniors - Age 16 and under

## SECTION 13

Payout of $\$ 10.00$ to the top junior with 5 or more entries in the vegetable and flower sections
$\begin{array}{llll} & 1^{\mathrm{ST}}-\$ 6.00 & 2^{\mathrm{ND}}-\$ 4.00 & 3^{\mathrm{RD}}-\$ 3.00\end{array}$
The following section is offered to encourage younger exhibitors to express their talents and creativity. Have fun!!!
CLASS:
417. Garden flower arrangement, arranged in a container, 10 years and under
418. Garden flower arrangement, arranged in a container, 11 years and over
419. Miniature arrangement, not to exceed 3 " in any direction
420. Arrangement in a toy
421. Outdoor fairy garden in a container featuring live plant

Sponsored by flower director Cindy Routledge
1st $\$ 15 \quad 2^{\text {nd }} \$ 10$

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Professionals Providing Products, Services, Equipment and Expertise

# COOKING \& HOME PRODUCTS 

## SECTION 14

Judging starts at 9:30 a.m.
DIRECTOR IN CHARGE
Brooke Routledge

## ENTRY FEE:

Unlimited entries free with current membership but limited to 1 entry per class

## RULES:

1. All entries to be in clear plastic bags.
2. All loaf cakes should be approximately 4" square or half loaf.

## Judging Standards \& Guidelines: <br> https://mbagsocieties.ca/judging-standards

please note that these are just guidelines and that the decision of the judge will be final
PRIZES $1^{\text {st }}-\$ 6.00 \quad 2^{\text {nd }}-\$ 4.00 \quad 3^{\text {rd }}-\$ 3.00$

## CLASS:

422. 1 loaf white bread.
423. 1 loaf multigrain bread, any flour, any yeast, list grains
424. 1 loaf of bread using whole wheat flour
425. 4 rolls, any kind of flour
426. Specialty breads - 1 loaf (example: raisin, sour dough, etc.) or 3 of each (example: bagel pretzel, focaccia, etc.)
427. 4 biscuits
428. 4 scones
429. 4 bran muffins
430. 4 muffins, fruit or vegetable
431. Any quick bread; must be soda bread, corn bread or bannock
432. 1 single layer chocolate cake, iced in pan
433. 1 single layer cake; any variety other than chocolate, iced in a pan
434. 4 sandwich cookies on a plate, each cookie is 2 cookies with filling in between
435. 4 iced cup cakes
436. Coffee cake
437. 4 butter tarts
438. 4 shortbread cookies,
439. 4 granola bars
440. 4 drop cookies
441. 4 ginger cookies
442. 4 rolled cookies: sugar, jam-jams, oatmeal
443. Dainty tray: 3 varieties
444. 4 pieces of one type of candy: example: fudge, bark (nut, dried fruit, etc.) truffle, etc.
445. Fruit Pie: homemade filling: garden apple, wild or tame berries, rhubarb
446. Raisin Pie
447. Lattice top cherry pie
448. Gluten Free Baking Item; 4 pieces, must include recipe
449. Fair Flops; any baking item that just didn't work out
450. CARGILL OAKNER SPECIAL, most points in Section 14 classes 422-449

$$
\begin{array}{lll}
1^{\text {st }}-\$ 5.00 & 2^{\text {nd }}-\$ 3.00 & 3^{\text {rd }}-\$ 2.00
\end{array}
$$

451. VALLEYVIEW CO-OP SPECIAL, best loaf of white bread baked with Co-op flour. Receipt or label to accompany.

$$
1^{\text {st }}-\$ 15.00 \quad 2^{\text {nd }}-\$ 10.00 \quad 3^{\text {rd }}-\$ 5.00
$$

452. HARDING AG SOCIETY SPECIAL, decorated Birthday cake. Can be layer or $9 \times 13$, must be out of the pan, judged on taste and eye appeal.
$1^{\text {st }}-\$ 6.00$
$2^{\text {nd }}-\$ 4.00$
$3^{\text {rd }}-\$ 3.00$
453. ELLIS FARMS SPECIAL, 4 muffins (one kind) made with honey. Recipe to accompany.

Sponsored by Henry \& Diane Ellis
$1^{\text {st }}-3 \mathrm{~kg}$ honey $\quad 2^{\text {nd }}-2 \mathrm{~kg}$ honey $\quad 3^{\text {rd }}-1 \mathrm{~kg}$ honey
454. DIRECTORS SPECIAL, best cinnamon/ sticky buns. 4 on a plate

$$
1^{\text {st }}-\$ 15.00
$$

455. LENORE WOMEN'S INSTITUTE SPECIAL, make to contain vegetables (e.g. carrot, beets, zuchinni, etc.), un-iced, 6" corner square. Recipe to accompany entry

$$
1^{\text {st }}-\$ 7.00 \quad 2^{\text {nd }}-\$ 5.00 \quad 3^{\text {rd }}-\$ 3.00
$$

456. GRACE KENT MEMORIAL SPECIAL, best homemade Saskatoon pie

$$
\begin{array}{lll}
\$ 25.00 & \$ 15.00 & \$ 10.00
\end{array}
$$

457. JUDGES FAVORITE *qualified class - no entry required* Best bread or Bun entry in the fair. All bread and bun entries in all classes will automatically qualify $\$ 25.00$
458. JUDGES FAVORITE *qualified class - no entry required* Best pie entry in the fair. All pie entries in all classes will qualify
$\$ 25.00$

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Eric \& Marnie McLean

204-566-2422

PINECREEK LIMOUSIN

## William \& Sharon Daniel Kaylee \& Brady

Box 132 Kenton, MB ROM OZO
Phone (204) 838-2311

# PICKLING \& PRESERVES 

DIRECTOR IN CHARGE:<br>Brooke Routledge

RULES:

1. Label all containers for content and date made
2. No wax seal
3. Jars are to be mason jars and lids, please do not use old jars and lids from purchased product.

PRIZES: $\quad 1^{\text {st }}-\$ 6.00 \quad 2^{\text {nd }}-\$ 4.00 \quad 3^{\text {rd }}-\$ 3.00$

## SECTION 15

CLASS:
459. Jar of Jelly, any variety, 1 jar
460. Homemade preserved fruit, 1 jar
461. Canned tomatoes, 1 jar
462. Jar of Jam, not wild fruit, 1 jar
463. Homemade salsa, sealed, 1 jar
464. Jar of dilled carrots or beans, 1 jar
465. Jar of dilled cucumbers, 1 jar
466. Beet pickles, 1 jar'
467. Sweet pickles, 1 jar
468. Relish or condiment any variety, 1 jar

## 469. WINNIE WOLFE MEMORIAL

Most points in Section 15, Classes 459-468
$1^{\text {st }}-\$ 15.00 \quad 2^{\text {nd }}-\$ 10.00 \quad 3^{\text {rd }}-\$ 5.00$
470. FUN WITH CANNING

DIY Gift Package (more than 1 jar) using edible products and canning jars, all ages welcome
$1^{\text {st }}-\$ 20.00 \quad 2^{\text {nd }}-\$ 10.00 \quad 3^{\text {rd }}-\$ 5.00$

## 471. READY TO MAKE KIT IN A CANNING JAR

Ready to make cookie/cake/soup etc. mix in a canning jar. Directions with how to make must be included. All ages eligible. $1^{\text {st }}-\$ 20.00 \quad 2^{\text {nd }}-\$ 10.00 \quad 3^{\text {rd }}-\$ 5.00$

# JUNIOR COOKING 

## SECTION 16

DIRECTOR IN CHARGE:
Brooke Routledge

Judging Starts at 9:30 a.m.
Open to youth aged $13-16$ years
No entry fee
Entrants may attend judging at 11:00 a.m. All items to be in clear plastic bags
PRIZES:
1st - \$6.00
$2^{\text {nd }}-\$ 4.00$
$3^{\text {rd }}$ - $\$ 3.00$

## CLASS:

472. 4 carrot muffins
473. 4 baked drop cookies
474. Single layer chocolate cake, iced, in pan
475. 4 dainties, 2 varieties, baked, excluding brownies
476. Brownies, not iced, four 2" pieces
477. 4 pieces of cereal cake
478. Angel food cake, made from mix
479. LENORE WOMEN'S INSTITUTE SPECIAL

To an Exhibitor 13-16 years with Most Points in Section 16, Classes 472-478
PRIZE
$\$ 5.00$
480. HARDING AG SOCIETY COOKING DIRECTORS SPECIAL (13-16 YEARS)

Decorated cupcakes; 6 on a plate judged on taste and creativity of decoration $1^{\text {st }}-\$ 6.00 \quad 2^{\text {nd }}-\$ 4.00 \quad 3^{\text {rd }}-\$ 3.00$

## HARDING COMMUNITY CLUB SPECIAL

Open to all boys or girls 12 years and under
No entry fee
Entrants may attend judging at 11:00 a.m. All items to be in clear plastic bags

PRIZES: $\quad 1^{\text {st }} \mathbf{-} \$ 6.00 \quad 2^{\text {nd }} \mathbf{-} \$ 4.00 \quad \$ 3.00$

## CLASS:

481. chocolate chip cookies, on a plate
482. 4 cupcakes, iced and decorated on a plate
483. 4 peanut butter cookies, on a plate
484. 4 energy balls or bars, baked or unbaked (no eggs)
485. School lunch box. List contents, and using the food groups
486. Trail Mix
487. LENORE WOMEN'S INSTITUTE SPECIAL, to an exhibitor, 12 years and under with the most points in Section 16, Classes 481-486
$1{ }^{\text {st }}$ - $\$ 5.00$
488. HARDING AG SOCIETY COOKING DIRECTORS SPECIAL, Rice Krispie Creativity, 6 pieces judged on shape and creative decorative idea.
1 st - $\$ 6.00$
$2^{\text {nd }}-\$ 4.00$
3 rd $-\$ 3.00$


## OAK RIVER QUICK FREEZE

Custom slanghtering and processing Beef and Pork sides.

Curing and sansage making Derek Shamray

Ph: $\mathbf{5 6 6 - 2 3 8 5}$


# NEEDLEWORK \& HOMECRAFTS 

## SECTION 17

Judging Starts at 9:30 a.m.
DIRECTORS IN CHARGE
Celia Nolan, Debbie Routledge and Darrah Kent

## ENTRY FEE:

Unlimited entries free in each section with current membership but limit of 1 per class
All prize monies are as listed.
PRIZES: $\quad 1^{\text {st }} \mathbf{-} \mathbf{\$ 6 . 0 0} \quad 2^{\text {nd }} \mathbf{-} \$ 4.00 \quad 3^{\text {rd }} \mathbf{-} \$ 3.00$

CROCHET:
492. Doily 12 " and under
493. Centerpiece, over 12"
494. Afghan, crochet
495. Any crochet article not listed above

496 Slippers
497 Baby Shawl
498 Vest
499 Sweater
500 Tablecloth
SENIORS:
501 Afghan, knitted or crocheted
502. Quilted article
503. Mitts or socks
504. Hobby craft
505. Any other sewn item

## SEWING:

506. Dress, any size
507. Shirt or blouse, any size
508. Fancy cushion
509. Any sewn article made by someone; 12-18 years
510. Any sewn article made by someone; 11 years and under
511. Table or kitchen accessories (2 pieces)
512. Sleepwear, any age
513. Article finished with serger
514. Item made with recycled material
515. Any sewn item not mentioned above

## KNITTING:

516. Fancy mitts, socks or gloves
517. Utility mitts, socks or gloves
518. Slippers, any age
519. Toque and scarf set
520. Practical sweater, cardigan or pullover
521. Fancy sweater, cardigan or pullover
522. Afghan, knitted
523. Any knitted article not listed above


| 534. CARGILL OAKNER SPECIAL \#1 |  |
| :---: | :---: |
| Any article with hand embroidery |  |
| 1 st $^{\text {- }} \mathbf{7} 7.00$ | $2^{\text {nd }}-\$ 3.00$ |
| 535. CARGILL OAKNER SPECIAL \#2 |  |
| Any article with machine embroidery |  |
| $1{ }^{\text {st }}$ - $\$ 7.00$ | $2^{\text {nd }}-\$ 3.00$ |

536. FARBICLAND SPECIAL

Any sewn article with receipt from Fabricland
1st $\$ 20$ Gift Certicate
537. MIDWEST ARTS COUNCIL SPECIAL

Best Overall Quilt
1st $\$ 20$ Gift Certicate

## 2022 MANITOBA AG SOCIETY PROVINCIAL QUILT COMPETITION RULES:

Sponsored by: Manitoba Association of Agricultural Societies
1.Competition is open to all quilt exhibitors.
2. The judging criteria are included in the "Judging Standards" Fair Book.
3. Quilts may be entered in four categories:

- hand quilted
- domestic/mid arm - fabric is manipulated by hand under a fixed machine
- track (mid/long arm) - this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
- computerized quilting - where the quilting design has been computer programmed

4. The quilt must be completely done by the person submitting the quilt.
5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
8. Quilts must have a perimeter of at least 240 inches $(590 \mathrm{~cm})$ to be considered for the competition.
9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry. $\operatorname{Labels}$ must
be covered at all judging levels.
10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
11. Quilters must sign a release form when the quilt is entered at the local event.
12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
13. Each Society may select up to eight quilts ( 2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District 34
Competition to go on to the Provincial Competition.
14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2023 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.


# ADULT HANDICRAFT 

## SECTION 18

Judging Starts at 9:30 am

## DIRECTOR IN CHARGE:

Erica Lowe
ENTRY FEE:
Unlimited entries free with current membership, but only 1 entry per class

PRIZES: $\quad 1^{\text {st }}-\$ 6.00 \quad 2^{\text {nd }}-\$ 4.00 \quad 3^{\text {rd }}-\$ 3.00$

## CLASS:

538. Homemade greeting cards - set of 3

539 Article made from recycled materials
540. Holiday themed handicraft - Christmas, Easter, Valentines, etc.
541. Painting
542. Scrapbook page, any size
543. Original Sculpture - clay, leather, wood, etc.

544 Homemade jewelry,
545. Open to any artwork not listed above
546. Cross stitched or embroidered article
547. Computer generated art or invitation
548. Homemade Book - any medium
559. Leatherwork project
550. Lego sculpture - original design
551. Drawing
552. KEITH BENNETT SPECIAL - Open Photography, Three ordinary size prints, titled, mounted on standard size craft paper. Adults over 16 years
$1^{\text {st }}$ - $\$ 8.00$
$2^{\text {nd }}-\$ 7.00$
$3^{\text {rd }}-\$ 5.00$
553. ADELINE MERKE SPECIAL - Photography - People or Animals, three ordinary size prints, titled, mounted on standard size craft paper. Adults over 16 years. $\$ 5.00 \quad \$ 3.00 \quad \$ 2.00$
554. WHYTE'S LUMBER SPECIAL - Wood craft, painted or stained. $\$ 15.00 \quad \$ 10.00 \quad \$ 5.00$
555. KENTON LADIES' LEGION AUXILIARY SPECIAL - Original Art Work, Open to all ages. Any medium,
framed and ready to hang. $\quad 1^{\text {st }}-\$ 5.00 \quad 2^{\text {nd }}-\$ 3.00 \quad 3^{\text {rd }}-\$ 2.00$
556. SCRAPBOOKING SPECIAL - sponsored by MARLENE HUNTER, Creative Memories Advisor Entries for this class are to be created with Creative Memories Scrapbooking products. Two page layout featuring one theme with pictures and journaling and title.
$1^{\text {st }}-\$ 20.00$ gift certificate $\quad 2^{\text {nd }}-\$ 15.00$ gift certificate $\quad 3^{\text {rd }}-\$ 10.00$ gift certificate

# JUNIOR HANDICRAFT <br> SECTION 19 

Judging Starts at 9:30 am
DIRECTOR IN CHARGE:
Erica Lowe
ENTRY FEE:
No entry fee for those 18 years and under
PRIZES: $\quad 1^{\text {st }} \mathbf{-} \$ 6.00 \quad 2^{\text {nd }}-\$ 4.00 \quad 3^{\text {rd }}-\$ 3.00$

## CLASS:

557. Sewing or embroidery, any article
558. Nursery school craft, must be pre-kindergarten
559. Holiday themed handicraft - Christmas, Halloween, Thanksgiving, Valentines Day, Easter, etc
560. Art project
561. Article made from recycled material ex. Sculpture made from broken toy pieces
562. One craft item (10 years and under)
563. One craft item (11-18 years)

564 Homemade cards - set of two
565. Nature craft - using seeds, nuts, acorns, or grasses, etc
566. Painting
567. Lego made from kit
568. Lego original design
569. Creative stone/rock painting
570. Drawing
571. Open, any article not listed above
572.PAULINE CAMPBELL SPECIAL - Most points in section19, Classes 557 - 571
$1^{\text {st }}-\$ 10.00 \quad 2^{\text {nd }}-\$ 5.00 \quad 3^{\text {rd }}-\$ 5.00$
573.WHYTE'S LUMBER SPECIAL - Any Woodworking Project, 16 years \& under
$1^{\text {st }}-\$ 8.00 \quad 2^{\text {nd }}-\$ 7.00 \quad 3^{\text {rd }}-\$ 5.00$
574. KEITH BENNETT SPECIAL - Open Photography, 16 years and under.

Three ordinary sized prints, titled \& mounted on standard craft paper.
$1^{\text {st }}-\$ 8.00 \quad 2^{\text {nd }}-\$ 7.00 \quad 3^{\text {rd }}-\$ 5.00$
575. KENTON LADIES' LEGION AUXILIARY SPECIAL - Any scrap booking or Stamping project. 16 years and
under
$1^{\text {st }}$ - $\$ 6.00$
$2^{\text {nd }}-\$ 4.00$
3 rd $-\$ 3.00$
576. GUILD INSURANCE SPECIAL \#1

One craft item made in school (ages 6-12)
$1^{\text {st }}-\$ 8.00 \quad 2^{\text {nd }}-\$ 7.00 \quad 3^{\text {rd }}-\$ 5.00$
577.GUILD INSURANCE SPECIAL \#2

One craft item made in school (ages 13-18)
$1^{\text {st }}-\$ 8.00 \quad 2^{\text {nd }}-\$ 7.00 \quad 3^{\text {rd }}-\$ 5.00$

## SCHOOL WORK

## SECTION 20

Judging Starts at 9:30 am<br>DIRECTOR IN CHARGE:<br>Erica Lowe<br>ENTRY FEE: Free

## Rules

An exhibitor is allowed only one entry in each section.
Schoolwork drawings shall be freehand and not mechanically produced.
Schoolwork entries do not necessarily have to be completed at school, and are accepted by any school work
Director anytime previous to judging, which will commence at 9:30 a.m.
PRIZES:
$1^{\text {st }}$ - $\$ 6.00$
$2^{\text {nd }}-\$ 4.00$
$3^{\text {rd }}$ - $\$ 3.00$

## CLASS:

KINDERGARTEN
578. Drawing
579. Creative work
580.Writing project
581. Painting
582. Art craft

## GRADE 1

583.Printing - one page ex. Poetry, alphabet
584. Writing project (original work)
585. Color drawing,
586. Pencil or black and white drawing
587.Painting
588. Art craft
589. Study project
590. Open, any school work not listed above

## GRADE 2

591.Printing - one page ex. Poetry, alphabet
592. Writing project (original work)
593. Color drawing
594.Pencil or black and white drawing
595.Painting
596. Art craft
597.Study project
598. Open, any school work not listed above

## GRADE 3

599. Writing or Calligraphy - one page
600. Writing project (original work)
601. Science project
602. Social Studies project
603. Color drawing
604. Pencil or black and white drawing
605.Painting
605. Poetry book
607.Open, any school work not listed above

## GRADE 4

608.Penmanship - 10 lines of poetry, pen, written
609.Any writing project (book, poem, story or other) made by a student
610.Science Project
611.Social Studies project
612. Color drawing, any subject, maximum 12 "x 8 "
613. Pencil or black and white drawing
614.Poster
615. Open, any school work not listed above

## GRADE 4 \& 5

616. Art craft
617. A combination of writing a visual artwork - comic book, story book
618.Study project

## GRADE 5

619. Cursive writing or calligraphy - one page
620.Any writing project (original work)
620. Painting
621. Social Studies project
622. Color drawing
623. Pencil or black and white artwork
625.Poster
624. Open, any school work not listed above

## GRADE 6 \& 7

627.Color drawing
628. Pencil or black and white artwork
629.Painting
630. Creative written work
631.Study project or Poster

## GRADE 8 \& 9

632. Pencil or black \& white artwork
633. Study project or Poster
634.Creative written work
634. Color drawing
635. Painting

## ALL GRADES

637.A French or any language project or study
638. Artwork depicting an animal, plant, fungi, protist or monera
639.DIRECTOR SPECIAL, map of a make believe place
a. $1^{\text {st }}-\$ 15.00$
$2^{\text {nd }}-\$ 10.00$
$3^{\text {rd }}$ - $\$ 5.00$
640.DIRECTOR SPECIAL
a. Most points in Section 20 Schoolwork
b. $1^{\text {st }}-\$ 5.00 \quad 2^{\text {nd }}-\$ 3.00 \quad 3^{\text {rd }}-\$ 2.00$

## THOMSON FORAGE \& GRASS SEEDS

Hay ©Pastures Nixies, Hlialfa, Clover and Grasses


Free delivery depending on distance if quantity parchased.


Jim, Sharon and James Thomson

# VIRDEN ANIMAL HOSPITAL 

Veterinarians:<br>Dr. R.W McDoughall<br>Dr. R.J. Richard<br>Dr. C.M. Loewen<br>Dr. N. Wohlgemuth<br>Dr. J. King<br>Dr. G. Gunson|<br>Dr. M.Sytnyk<br>Phone: 204-748-395o<br>Virden, MB

## OFFICE USE ONLY

DATE

# Harding Agricultural Fair Entry Form 

## Heavy Horses

Cattle

Exhibit \# $\qquad$

Fee \$ $\qquad$

Entered by:

To: Agricultural Secretary, Box 102, Kenton, MB R0M 0Z0
Email: hardingagsociety@gmail.com fax: 204 838-2158
I, the undersigned, hereby certify that entries made hereunder are made in accordance with the Rules and Regulations as published in the Prize List, and further agree to be governed in all causes by the Rules and Regulations.

NAME: $\qquad$
CHEQUES MADE PAYABLE TO: $\qquad$
EMAIL: $\qquad$
ADDRESS: $\qquad$

NOTICE: - If not a member, $\$ 6.00$ membership must be enclosed with the entry at owner's risk. Kindly fill in Entry Form and return to the Secretary as early as possible. Please use a separate entry form for each exhibitor.
Entries close 10:00pm Wednesday evening July 19th.
INSERT CLASS NUMBERS:

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
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## Entry Fees:

| Heavy | $10 \%$ of $1^{\text {st }}$ prize | Membership: $\$$ |
| :--- | :--- | :--- |
| Beef cattle | $\$ 5.00$ |  |
| Steer classes | $\$ 2.00$ | Total entries: $\$ \square$ |
| Commercial Pens | $\$ 5.00$ | Total: |
| Heifer Bonanza | $\$ 40.00$ | $\$$ |

# Harding Agricultural Fair Entry Form 

# Home Economics/ Handicraft/ School Work Horticulture/ Grains \& Grasses 

Exhibit \# $\qquad$
Fee \$ $\qquad$
Entered by:

To: Agricultural Secretary, Box 102, Kenton, MB R0M 0Z0
Email: hardingagsociety@gmail.com fax: 204 838-2158
I, the undersigned, hereby certify that entries made hereunder are made in accordance with the Rules and Regulations as published in the Prize List, and further agree to be governed in all causes by the Rules and Regulations.

NAME: $\qquad$
EMAIL: $\qquad$
ADDRESS: $\qquad$

NOTICE: - If not a member, $\$ 6.00$ membership must be enclosed with the entry at owner's risk. Kindly fill in Entry Form and return to the Secretary as early as possible. Please use a separate entry form for each exhibitor.

Entries close 10:00pm Wednesday evening July 19th.
INSERT CLASS NUMBERS:

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
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Membership: \$ $\qquad$

Total: \$ $\qquad$

# Harding Agricultural Fair <br> Heifer Bonanza <br> Jackpot Heifer Show 

## Entries close Wednesday evening at 10 p.m.

Exhibit \# $\qquad$

Fee \$ $\qquad$

Entered by:

## Rules:

- Open to all purebred and commercial heifers
- 4-H heifers are eligible and must be shown by the member
- Each exhibitor will receive a jacket or clothing article that must be worn during the judging
- Classes will be split according to age
- Three placings will be paid out in each class
- First and second in each class will come back for Grand and Reserve Champion

Submit to:
Harding Agricultural Society
Box 102 Kenton, MB R0M 0Z0
Email: hardingagsociety@gmail.com
I, the undersigned, hereby certify that entries made hereunder are made in accordance with the Rules and Regulations as published in the Prize List, and further agree to be governed in all cases by the Rules and Regulations

Name: $\qquad$
Address:
Email: $\qquad$

Heifer Description: $\qquad$
Date of Birth:
Is this a 4-H Heifer? $\qquad$ YES $\qquad$ NO

Exhibitor Signature:
Date:

Membership: \$ $\qquad$
Total:
\$ $\qquad$

